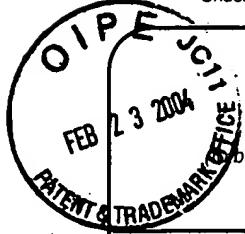


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TRANSMITTAL FORM

(To be used for all correspondence after initial filing)

Total Number of Pages in This Submission **16**

Application Number	09/871,061
Filing Date	May 31, 2001
First Named Inventor	Kouichi Matsumura et al.
Art Unit	2177
Examiner Name	Kouichi Matsumura et al.
Attorney Docket No.	MTS-3262US

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/Declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	return postcard
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)		
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

Remarks:

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Technology Center 2100

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or Individual	Allan Ratner/Jack J. Jankovitz	Registration No. (Attorney/Agent)	19,717/42,690
Signature			
Date	February 20, 2004		

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

February 20, 2004

Name (Print/Type)	Fran Petrillo		
Signature		Date	February 20, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 09/871,061
Amendment Dated: February 20, 2004
Reply to Office Action of: November 20, 2003

MTS-3262US

4/15/04
A.W



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No: 09/871,061
Applicants: Kouichi Matsumura et al.
Filed: May 31, 2001
Title: RECEIVING CONTROL DEVICE, MEDIUM AND
INFORMATION AGGREGATE
TC/A.U.: 2177
Examiner: K. S. Lu
Confirmation No.: 8967
Docket No.: MTS-3262US

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **November 20, 2003**, please amend
the above-identified application as follows:

- Amendments to the Specification** begin on page _____ of this paper.
- Amendments to the Claims** are reflected in the listing of claims which
begins on page **2** of this paper.
- Amendments to the Drawings** begin on page _____ of this paper and
include an attached replacement sheet(s).
- Amendments to the Abstract** are on page **4** of this paper. A clean version
of the Abstract is on page **6** of this paper.
- Remarks/Arguments** begin on page **5** of this paper.

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